

9/30/25

To the Honorable Commissioners Court:

Robert Newsom, County Judge Wesley Miller, Commissioner Precinct #1 Greg Anglin, Commissioner Precinct #2 Travis Thompson, Commissioner Precinct #3 Joe Price, Commissioner Precinct #4

In accordance with Local Government Code § 111.0108:

The county auditor or the county judge in a county that does not have a county auditor shall certify to the commissioner's court the receipt of revenue from a new source not anticipated before the adoption of the budget and not included in the budget for that fiscal year. On certification, the court may adopt a special budget for the limited purpose of spending the revenue for general purposes or for any of its intended purposes.

I, Shannah Aulsbrook, County Auditor of Hopkins County certify to the Hopkins County Commissioners Court the receipt of: See Attached List

CERTIFIED BY:

Shannah Aulsbrook

Date

9/30/25

 1. 010-271-000
 Fund Balance
 (16,000)

 2. 010-560-570
 Machinery & Equip
 16,000

BA TO COVER COST OF DIVE EQUIPMENT THAT WAS APPROVED FOR THE SHERIFF'S DEPT TO PURCHASE.

9/30/25

PROCEEDS FROM EMERGENCY SOLUTIONS & EMERICON

1.	010-370-000	Misc Revenue	(32,007)
2.	010-543-572	Vehicles	29,000
3.	010-543-570	Equipment	3,007

BA FROM INSURANCE PROCEEDS TO COVER VEHICLES & DUMBELL WEIGHT SET

PROCEEDS FROM CAPITAL LEASE CITY NATIONAL BANK

1.	010-370-200	Proceeds Capital Lease	(92,701.59) 92,701.59
2.	010-543-570	Equipment/PPE GEAR	92,701.39
HVAC JAI	L EMERGENCY		
1. 01	10-271-000	Fund Balance	(500,000)
2. 01	10-563-495	HVAC Emergency	500,000

9/30/25

1. 016-271-000	Fund Balance	(6,938)
2. 016-455-335	Computer Maint	6,938

JP 1 & 2 Software had an increase this year that was not budgeted for. It is paid for from this JP Technology Fund.

After this BA it will have a balance of 10,116

9/30/25

 1. 022-271-000
 Fund Balance
 (29,410.74)

 2. 022-423-331
 Hava Grant
 29,410.74

BA to over the refund to state for hava elections grant

9/30/25

1. 024-271-000

Fund Balance

(19,760.00)

2. 024-510-330

Election Equipment Exp

19,760.00

BA TO COVER ELECTION EQUIPMENT EXPENSE

Knownit I POII PAROS CR # 74297 HART - Equipment Supplies # 75/06

FUND BALANCE 106,048

9/30/25

1. 010-340-204

Prisoner Housing Fees

(129,490)

2. 010-563-418

Food

129,490

To cover Delta County Housing / food, salaries etc

Detta country Receipts Paid for Housing